

Carlow and Mayo

FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | | | STATISTICS. | | | | | | | | | | |
|------------------------------|---|---|--|---------------------------------------|---|----------------------|---|--|--|----------------------------|---------------------|-------------|---------------|----------------|------------------------|-----------------------|----------------------|------------------------|--|-------------|-------------|------------------|
| 9 No of Lot, House, &c | 10 Number of Acres or other Measures. | 11 Number of Acres cleared, whether in Village, whether vacant or built upon | 12 Value of each Parcel of Real Property | 13 Total Value of Real Property | 14 Value of Personal Property other than License | 15 Taxable Income | 16 Total value of Personal Property and Taxable Income | 17 Total Value of Real and Personal Property and Taxable Income | 18 No of Persons from 21 to 69 years old | 19 Total Number of Days | 20 Road Division | 21 Dogs | 22 Bitches | 23 Religion | 24 Number of Cattle | 25 Number of Sheep | 26 Number of Hogs | 27 Number of Horses | 28 Date of Delivery of Notice under Section 41 | 29 Birth | 30 Death | 31 Registered |
| | | | | | | | | | | | | | | | | | | | | | | |

Received June 16th 1883

James D. Bell Esq.

Assessment Book
for
the Year of our Lord 1883
for
the Municipality of Carlow and Mayo

William James Hughes
J. Clerk

James Wilson
Reeve

Matthew Mather
Assessor

ASSESSMENT ROLL FOR THE Municipality of the United

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

The Successive Number
on the Roll.

| 1 | Name and Post Office Address of Taxable Party | Occupation | 4 Statement whether the party is a Proprietor, Householder, Tenant, Servant, or other Person serving, operating, the name of party the letters P.H.T.O.P.S. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | DESCRIPTION AND VALUE | | | | 8 Number of Concession, Street, Square, or other Designation |
|----|---|------------|--|--------------------------------|---|--|---|--|---|---|
| | | | | | | 7 Non-Resident School Section, and whether Public or Separate School Supporter | a Children over 5 and under 10 years of age | b Children over 10 and under 21 years of age | c Children over 7 and under 13 years of age | |
| 1 | Adrain Samuel. ^{Po} Baylor Farmer | 36 26 | " | " | | 1 | . | . | . | 5 ^o Carlson |
| 2 | Anderson David " | 37 25 | " | " | | 1 | . | . | . | 6 " |
| 3 | Allison William " | 38 49 | " | " | | 1 | 3 | 1 | 2 | 6 " |
| 4 | Arnold Donnie. ^{Kerton} | 36 40 | " | " | | 3 | . | . | . | 12 Mayo |
| 5 | Belton John. ^{Po} Benton | 36 40 | " | " | | 3 | 4 | . | 2 | 13/12 |
| 6 | Bruice Robert " | 37 39 | " | " | | 3 | 4 | . | 31 | 12 " |
| 7 | Belton Charles " | 36 50 | " | " | | 3 | . | . | . | 7 " |
| 8 | Brian James " | 37 33 | " | " | | 3 | . | . | . | 8/7 " |
| 9 | Bruice Thomas | 33 | " | " | | 3 | 5 | . | 2 | A |
| 10 | Bruice John | 36 40 | " | " | | 3 | 5 | . | 3 | 12 " |
| 11 | Brimer William. ^{Kerton} | 32 | " | " | | 3 | . | 2 | . | A 23 " |
| 12 | Booth J. R. | " | " | " | | 5 | . | . | . | 10 " |
| 13 | Brimer George | 36 | " | " | | 5 | 4 | 2 | 3 | A. B |
| 14 | Bandy Richard. ^{Benton} | 35 | " | " | | 2 | 4 | 3 | 3 | 15 " |
| 15 | Bailey William Jr | 36 29 | " | " | | 6 | 1 | . | . | 12 Carlson |
| 16 | Bailey William Jr | 36 56 | " | " | | 6 | . | 1 | . | 12 |
| 17 | Bailey John | 36 24 | " | " | | 6 | . | . | . | 13 |
| 18 | Belle Joseph. ^{conman} | 36 60 | " | " | | 6 | . | . | . | 16 |
| 19 | Bridges Thomas. ^{Benton} | 37 39 | " | " | | 2 | 5 | . | 4 | 1 |
| 20 | Cox Mrs. J. ^{Po} Benton | 46 | " | " | | 3 | 3 | . | 2 | 13 Mayo |
| 21 | Childs M. G. | 43 | " | " | | 3 | . | . | . | 9 |
| 22 | Copeland Richard | 28 | " | " | | 3 | . | . | . | 13 |
| 23 | Creighton William. | 38 | " | " | | 2 | 3 | . | 2 | 14 |
| | | | | | | 41 | 9 | 26 | | |
| | | | | | | | | ? | | |

No. of Carlow and Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | | | STATISTICS. | | | | | | | | |
|-------------------------|-----------------------------------|---|--|---------------------------------------|---|----------------|---|--|----------------|------|--|-------------|------------------|-----------------|----------------|------------------|--|-------|-------|------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| No of Lot, House, &c | Number of Acres or Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Taxes | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | STATUTE LABOUR | DOGS | No of Persons from 16 to 60 years old | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 1/24. 25 | 150 | 26 | . | 200 | .. | 165 | 365 | 1 3 . 1 . 3 | 6 Eng | 1 | 1 | 2 | 17 | 1 | 1 | 1 | April | | | |
| 1/21 | 50 | 20 | . | 130 | .. | 130 | 130 | 1 2 . . . | 3 Pres | 2 | 5 | .. | 19 | 1 | - | 1 | | | | |
| W/16 E/15 | 100 | 40 | . | 320 | .. | 320 | 320 | 1 3 . 1 . 7 | Pres | 2 | 10 | 5 | 1 | 20 | .. | .. | | | | |
| 1/25. 1/26. | 100 | 6 | . | 120 | .. | 120 | 120 | 1 2 . . . | 3 R. C | 1 | .. | .. | .. | .. | .. | .. | | | | |
| 1/24. 5. 1/2. 4 | 200 | 25 | . | 200 | .. | 200 | 200 | 1 2 . . . | 6 Meth | 4 | .. | .. | 5 | 1 | .. | .. | | | | |
| 6/27. | 157/2. 50 | . | 400 | .. | 230 | 630 | 630 | 1 4 . 2 . 6 | Pres | 4 | 4 | 3 | 2 | .. | .. | .. | | | | |
| 11. 12 | 200 | 4 | . | 110 | .. | 110 | 110 | 1 2 . . . | 7 Meth | .. | .. | .. | .. | .. | .. | .. | | | | |
| 4/2. 8 | 150 | 15 | . | 180 | .. | 180 | 180 | 1 2 . . . | 1 6 Eng | .. | .. | .. | .. | .. | .. | .. | | | | |
| 10. 12. 11 | 150 | 30 | . | 250 | .. | 155 | 405 | 7 3 . 1 . 9 | Pres | 2 | .. | 3 | 2 | 7 | .. | .. | | | | |
| 7. 8 | 200 | 20 | . | 250 | .. | 150 | 400 | 1 3 . 1 . 7 | .. | 4 | 3 | 2 | 2 | .. | .. | .. | | | | |
| 3/2. 3/3 | 179 | 15 | . | 230 | .. | 230 | 120 | | 2 | .. | .. | .. | .. | .. | .. | .. | 12 | .. | .. | .. |
| 5/2. 29 5/2. 30 | 108 | 2 | . | 200 | .. | 200 | 200 | 1 2 . . . | 7 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 31. 31. 32 | 266 | 56 | . | 300 | .. | 300 | 300 | 1 3 . . . | 6 | .. | 3 | 2 | 1 | 1 | .. | .. | .. | .. | .. | .. |
| part | 150 | 35 | . | 240 | .. | 108 | 348 | 1 3 . 1 . 7 | Meth | 4 | 14 | 5 | 1 | 13 | .. | .. | .. | .. | .. | .. |
| 23 | 100 | 4 | . | 60 | .. | 60 | 60 | 1 2 . . . | 3 | .. | .. | 2 | .. | 7 | .. | .. | .. | .. | .. | .. |
| 24. 25. | 200 | 9 | . | 100 | .. | 100 | 100 | 1 2 . . . | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 24 | 100 | 2 | . | 50 | .. | 50 | 50 | 1 2 . . . | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 18. 20. | 206 | 15 | . | 100 | .. | 100 | 100 | 1 2 . . . | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 12. 13. 14. | 250 | 45 | . | 350 | .. | 350 | 350 | 1 3 . . . | 6 | Pres | 1 | 7 | 4 | 1 | 27 | .. | .. | .. | .. | .. |
| 8. 9. | 140 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .8. 9. | 140 | 10 | . | 120 | .. | 120 | 120 | 1 2 . 1 . 3 | 6 Eng | 1 | .. | .. | 6 | .. | .. | .. | .. | .. | .. | .. |
| 11. 12. | 183 | 30 | . | 230 | .. | 100 | 330 | .. | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15. | 100 | 7 | . | 120 | .. | 120 | 120 | 1 2 . . . | 2 6 Eng | 1 | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. |
| 16. 17. | 200 | 35 | . | 300 | .. | 100 | 400 | 1 3 . 1 . 8 | .. | 4 | 7 | 2 | 1 | 12 | .. | .. | * | .. | .. | .. |
| 3609 ₂ 501 | 4560 | .. | .. | .. | 1008 | 5568 | 10 | 90 | .. | 34 | 5227 | 14 | .. | .. | .. | .. | 4 | .. | .. | .. |

ASSESSMENT ROLL FOR THE Municipality of the United

| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | DESCRIPTION AND VALUE | | | | |
|---------------------------------------|---|------------|---|----|---|--|----|----|-----|--|
| | | | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | | | | |
| 24 | Campbell. Archibald ^{Bullock} | Farmers | \$7 | 24 | | | 2 | . | . | |
| 25 | Campbell. James ^{new Bullock} | " | " 22 | | | | 2 | 4 | 1 3 | |
| 26 | Carmichael. John ³⁰ | " | " 25 | | | | 4 | . | . | |
| 27 | Campbell. John ^{Bullock} | " | " 49 | | | | 5 | . | . | |
| 28 | Campbell. John ³⁰ son | " | " " | | | | 7 | . | . | |
| 29 | Campbell. John Jr | " | " 22 | | | | 7 | . | . | |
| 30 | Campbell. Archib D. | " | " 21 | | | | 7 | . | . | |
| 31 | Chatterton. W. E | " | " 52 | | | | 2 | 2 | 3 1 | |
| 32 | Chatterton. Joseph | " | " 24 | | | | 2 | . | . | |
| 33 | Chatterton. John M. | " | \$6 18 | | | | 2 | . | . | |
| 34 | Duglass. John ²⁵ son | " | \$7 60 | | " | | 3 | 2 | 2 1 | |
| 35 | Dodd. George | " | " 56 | | | | 3 | 3 | 2 2 | |
| 36 | Dodd. F. M. | " | " 27 | | | | 2 | . | . | |
| 37 | Delibough. Norman | " | \$6 39 | | | | 3 | 2 | 1 | |
| 38 | Dick. Andrew ^{Kentville} | " | \$7 46 | | | | 5 | 1 | 2 | |
| 39 | Dunmirell. William | " | \$6 48 | | | | 5 | 4 | 2 1 | |
| 40 | Duglass. William J. <i>Edm</i> | " | \$7 24 | | | | 2 | . | . | |
| 41 | Edmonds. William ^{new Bullock} | " | \$6 44 | | " | | 2 | 5 | 3 3 | |
| 42 | Edwards. Charles ²⁰ | " | \$7 28 | | | | 4 | 4 | 3 3 | |
| 43 | Edwards. Harry | " | \$6 22 | | | | 4 | . | . | |
| 44 | Foster Alexander ²⁰ | " | \$6 43 | | | | 3 | 4 | 2 | |
| 45 | Foster Joseph ^{Kentville} | " | \$7 50 | | | | 1 | . | . | |
| | | | | | | | 31 | 19 | 16 | |

Number of Concessions,
Street, Square, or other
Designation

Hrs of Carbone & Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATUTE LABOUR. | | | DOGS. | | | STATISTICS. | | | | | |
|--------------------------|---|--|--|---------------------------------------|--|----------------|---|---|---|----------------------|---------------|---------|---------|---|-------------|------------------|-----------------|----------------|------------------|-------------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| No. of Lot, House, &c | Number of Acres or other Measurement | Number of Acres cleared or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Taxes and Personal Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Notice under Section 41. |
| 21-22 | 200 | 20 | . | 280 | . | . | 130 | 410 | 13 | . | . | 2 | Pres | 2 | 1 | 2 | April 13 | . | . | . |
| 21-22 | 200 | 36 | . | 300 | . | . | 300 | 12 | . | . | 7 | Baptist | 8 | 2 | 1 | 1 | " | . | . | . |
| 5- | 100 | 15 | . | 150 | . | . | 150 | 12 | . | . | 1 | Pres | 1 | 2 | 1 | . | 18 | . | . | . |
| 29 | 95 | 10 | . | 60 | . | . | 60 | 12 | . | . | 1 | " | " | " | " | " | 19 | . | . | . |
| 25-26 | 200 | 100 | . | 600 | . | . | 200 | 800 | 14 | . | 3 | " | 7 | 25 | 6 | 2 | 20 | . | . | . |
| 26-27 | 200 | 101 | . | 600 | . | . | 144 | 744 | 14 | . | 1 | " | 5 | 25 | 5 | 2 | " | . | . | . |
| 28, 29 | 193 | 35 | . | 400 | 1 | 4 | 100 | 500 | 12 | 1 | 1 | " | " | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 5-6 | 197 | 27 | . | 250 | . | . | 250 | 12 | 2 | . | 9 | Ch. Eng | 3 | 8 | 2 | 1 | " | . | . | . |
| part | 95 | 4 | . | 100 | . | . | 100 | 12 | . | . | 1 | " | 2 | 8 | . | 1 | " | . | . | . |
| part | 100 | . | . | 50 | . | . | 50 | 12 | . | . | 1 | " | 1 | 4 | . | . | . | . | . | . |
| 10-11 | 200 | 12 | . | 200 | . | . | 200 | 12 | 1 | 1 | 9 | Pres | 8 | 2 | 2 | . | 5 | . | . | . |
| 10-11 | 150 | 20 | . | 200 | . | . | 200 | 12 | 1 | 1 | 9 | Baptist | 2 | . | . | . | . | . | . | . |
| 14-15 | 150 | 3 | . | 120 | . | . | 120 | 12 | 1 | 1 | 1 | " | 2 | . | . | . | . | . | . | . |
| 17-18 | 200 | 10 | . | 150 | . | . | 150 | 12 | . | . | 3 | Pres | 2 | 8 | 2 | . | . | . | . | . |
| 29-30 | 222 | 25 | . | 300 | . | . | 300 | 12 | 1 | 1 | 3 | " | 5 | . | . | . | 11 | . | . | . |
| 26-27 | 240 | 2 | . | 100 | . | . | 100 | 12 | 1 | 1 | 9 | " | 1 | . | . | . | . | . | . | . |
| 19-20 | 200 | 25 | . | 300 | . | . | 300 | 12 | 1 | 1 | 2 | Meth | 1 | 1 | 1 | 1 | 11 | . | . | . |
| 6-7 | 200 | 12 | . | 100 | . | . | 100 | 200 | 12 | 1 | 1 | 13 | W. Meth | 5 | 3 | 2 | . | 4 | . | . |
| 12-13 | 200 | 20 | . | 200 | . | . | 200 | 12 | 2 | 2 | 8 | Ch. Eng | 2 | 4 | 2 | 1 | 18 | . | . | . |
| 12-12 | 85 | .. | . | 50 | . | . | 50 | 12 | . | . | 1 | " | " | " | " | " | " | . | . | . |
| 10 | 75 | 30 | . | 80 | . | . | 80 | 12 | 1 | 1 | 6 | Meth | 3 | 3 | 1 | 1 | 6 | . | . | . |
| 19-19 | 200 | 35 | . | 300 | . | . | 300 | 12 | . | . | 1 | Ch. Eng | " | . | . | . | . | . | . | . |
| 36-42 | 551 | 4890 | | | 674 | 5564 | | 14 | 92 | | | 60 | 68 | 21 | 11 | | | | | |

ASSESSMENT ROLL FOR THE

Municipality of the UnitedThe Successive Number
on the Roll

| 1 | NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | DESCRIPTION AND VALUE. | | | | | 8 |
|----|---|------------|---------------------------|------------------------|----|---|----|---|---------------------|
| | Name and Post Office Address of Taxable Party | Occupation | Age of the Assessed Party | 6 | 7 | a | b | c | |
| 46 | Foster Martha ^{Boutte} Spinter | | 25 | | 1 | . | . | . | 10 |
| 47 | Grant William ^{Burner} Farmer | Boutte | 46 | | 3 | 4 | 2 | . | 13 ^{more} |
| 48 | Graham James | | 53 | | 1 | 2 | 1 | 1 | 5 ^{Carlow} |
| 49 | Graham Alexander | | 28 | | 1 | . | . | . | 4 |
| 50 | Grant ^{John} | | 63 | | 2 | . | . | . | 1 |
| 51 | Goodkey Fredric ^{Burner} T.O. | | 23 | | 4 | . | . | . | 10 |
| 52 | Grant George ^{Boutte} | | 32 | | 1 | . | . | . | 5 |
| 53 | Horn G. H. | | 33 | | 3 | 4 | . | 3 | 6 |
| 54 | Hannah John ^{Burner} | | 29 | | 5 | 1 | . | . | 13 |
| 55 | Hannah William ^{Bartemus} | | 54 | | 5 | 3 | 2 | 2 | 7 |
| 56 | Hannah George | | 25 | | 5 | . | . | . | 13 |
| 57 | Hannah Robert | | 33 | | 5 | 3 | . | 2 | 7 |
| 58 | Hannah Archie | | 36 | | 5 | . | . | . | 10 |
| 59 | Hoover David | | 26 | | 1 | . | . | . | Carlow |
| 60 | Hoover John ^{Burner} T.O. | | 54 | | 4 | 1 | . | 1 | 8 |
| 61 | Henderson John | | 37 | | 4 | 2 | . | 1 | 11 |
| 62 | Hynes William ^{Boutte} son | | 45 | | 1 | 2 | 1 | 1 | 12 |
| 63 | Hynes James | | 22 | | 1 | . | . | . | 6 |
| 64 | Hynes William Jr | | 19 | | 1 | . | . | . | 7 |
| 65 | Hughes W. J. | | 35 | | 1 | . | . | . | 7 |
| 66 | Hughes William | | 68 | | 1 | . | . | . | 7 |
| 67 | Hamilton Christina | | 49 | | 1 | . | . | . | 5 |
| 68 | James William | | 43 | | 3 | | | | 12 |
| | | | | | 22 | 6 | 11 | | |

Yr of Barlow and Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | | | STATISTICS. | | | | | | | | |
|-------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|---|----------------|---|--|---------------------------------------|----------------------|---------------|-------------|---------|--|----------|------------------|-----------------|----------------|------------------|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| No of Lot, House, &c. | Number of Acres or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Furniture | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 65 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 |
| 18 180 5 . 105 | 105 | 12 | 1 | 105 | 12 | 1 | 105 | 12 | 1 | 12 | 1 | 1 | 1 | Cath Eng | 1 | 1 | 1 | 1 | April 4 | |
| 21.22 100 13 . 200 | 200 | 12 | 1 | 200 | 12 | 1 | 200 | 12 | 1 | 12 | 1 | 1 | 1 | E. Meth | 1 | 1 | 1 | 1 | | |
| 10.11 10.11 400 85 . 1400 | 1400 | 560 | 1 | 160 | 560 | 14 | 4 | 160 | 560 | 14 | 4 | 14 | 1 | 4 | Baptist | 5 9 5 2 | 1 | 1 | 1 | |
| 17.18.19 143 30 . 200 | 200 | 13 | 1 | 110 | 310 | 13 | 1 | 110 | 310 | 13 | 1 | 13 | 1 | 1 | 2 | 1 | 1 | 1 | | |
| 15.16 200 50 . 400 | 400 | 12 | 1 | 150 | 580 | 12 | 2 | 150 | 580 | 12 | 2 | 12 | 1 | 2 | Baptist | 2 | 2 | 1 | 1 | |
| 5 100 3 . 115 | 115 | 12 | 1 | 115 | 115 | 12 | 1 | 115 | 115 | 12 | 1 | 12 | 1 | 1 | Ch. Eng | 1 | 1 | 1 | 1 | |
| 20.21 21 175 50 . 500 | 500 | 12 | 1 | 500 | 12 | 12 | 2 | 500 | 12 | 12 | 2 | 12 | 1 | 2 | | 20 | 1 | 1 | 1 | |
| 17 96 4 . 60 | 60 | 12 | 1 | 60 | 12 | 12 | 5 | 60 | 12 | 12 | 5 | 12 | 1 | 5 | | 10 | 1 | 1 | 1 | |
| 24.25 144 10 . 160 | 160 | 12 | 1 | 160 | 12 | 12 | 3 | 160 | 12 | 12 | 3 | 12 | 1 | 3 | B. Chri | 5 | 1 | 1 | 1 | |
| 23.1/2 24 200 27 . 275 | 275 | 13 | 1 | 100 | 375 | 13 | 1 | 100 | 375 | 13 | 1 | 13 | 1 | 5 | Meth | 5 7 3 | 1 | 1 | 1 | |
| 26 184 15 . 100 | 100 | 12 | 1 | 100 | 200 | 12 | 2 | 100 | 200 | 12 | 2 | 12 | 1 | 1 | | 2 | 1 | 1 | 1 | |
| 14.24.25 184 15 . 100 | 100 | 12 | 1 | 100 | 200 | 12 | 2 | 100 | 200 | 12 | 2 | 12 | 1 | 1 | | 2 | 1 | 1 | 1 | |
| 26 75 11 . 100 | 100 | 12 | 1 | 100 | 100 | 12 | 4 | 100 | 100 | 12 | 4 | 12 | 1 | 4 | Protest | 3 1 1 1 12 | 1 | 1 | 1 | |
| 26 75 5 . 60 | 60 | 12 | 1 | 60 | 12 | 12 | 4 | 60 | 12 | 12 | 4 | 12 | 1 | 4 | W.M. | 1 1 1 1 | 1 | 1 | 1 | |
| 27 100 25 . 160 | 160 | 12 | 1 | 160 | 12 | 12 | 5 | 160 | 12 | 12 | 5 | 12 | 1 | 5 | Meth | 1 2 1 | 1 | 1 | 1 | |
| 1/2 4 50 10 . 110 | 110 | 12 | 1 | 110 | 12 | 12 | 5 | 110 | 12 | 12 | 5 | 12 | 1 | 5 | Protest | 1 1 1 1 | 1 | 1 | 1 | |
| 5/6 175 27 . 300 | 300 | 13 | 1 | 110 | 410 | 13 | 8 | 110 | 410 | 13 | 8 | 13 | 1 | 4 | Protest | 4 4 1 1 18 | 1 | 1 | 1 | |
| 1/2 13/4 14.15 100 70 . 400 | 400 | 13 | 1 | 400 | 13 | 13 | 5 | 400 | 13 | 13 | 5 | 13 | 1 | 5 | B. Chri | 2 8 3 1 | 1 | 1 | 1 | |
| 1/2 13/4 14.15 100 50 . 200 | 200 | 12 | 1 | 200 | 12 | 12 | 7 | 200 | 12 | 12 | 7 | 12 | 1 | 7 | | 1 | 1 | 1 | 1 | |
| 14/14 100 | 100 | 12 | 1 | 100 | 12 | 12 | 7 | 100 | 12 | 12 | 7 | 12 | 1 | 7 | | 1 | 1 | 1 | 1 | |
| 13.15 210 20 . 200 | 200 | 12 | 1 | 200 | 12 | 12 | 1 | 200 | 12 | 12 | 1 | 12 | 1 | 1 | Cath Eng | 3 4 2 1 | 1 | 1 | 1 | |
| 16 101 25 . 230 | 230 | 12 | 1 | 230 | 12 | 12 | 2 | 230 | 12 | 12 | 2 | 12 | 1 | 2 | Baptist | 3 1 1 1 | 1 | 1 | 1 | |
| 16.17 142 15 . 120 | 120 | 12 | 1 | 120 | 12 | 12 | 2 | 120 | 12 | 12 | 2 | 12 | 1 | 2 | Baptist | 3 1 1 1 | 1 | 1 | 1 | |
| 18 142 15 . 120 | 120 | 12 | 1 | 120 | 12 | 12 | 2 | 120 | 12 | 12 | 2 | 12 | 1 | 2 | Baptist | 3 1 1 1 | 1 | 1 | 1 | |
| 18 1/2 16 100 4 . 110 | 110 | 12 | 1 | 110 | 12 | 12 | 3 | 110 | 12 | 12 | 3 | 12 | 1 | 3 | Cath Eng | 1 1 1 1 6 | 1 | 1 | 1 | |
| 31 60 554 . 4600 | 4600 | 720 | 53 20 | 10 | 67 | | | | | | | 10 | 67 | | | | 52 37 25 15 | | | |

ASSESSMENT ROLL FOR THE Municipality of the United

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

The Successive Number
on the Roll

| 1 | Name and Post Office Address of Taxable Party | Occupation | 4 | 5 | 6 | Non-Resident | 7 | | | 8 |
|-----|--|-----------------------|------|----|---|--------------|----|----|---|--------------------------|
| | | | | | | | a | b | c | |
| 69 | Ridd. Andrew J. <small>Boulter</small> | Farmer | F 23 | . | . | 2 | 1 | . | . | 15 <small>May</small> |
| 70 | Kennedy. David | " | F 67 | . | . | 1 | 6 | 3 | 3 | 7 <small>Cartier</small> |
| 71 | Kilmartin. John | " | F 38 | . | . | 1 | 2 | . | 2 | 8 |
| 72 | Krieger. Ferdinand | " | F 28 | . | . | 4 | . | . | . | 10 <small>May</small> |
| 73 | Krieger. Henry | " | F 32 | . | . | 4 | . | . | . | 13 <small>May</small> |
| 73 | King. John. B. Smith <small>Boulter</small> | " | F 36 | . | . | 1 | 4 | 2 | 2 | 7 |
| 74 | Kelly. Benjamin | Farmer | F 63 | . | . | 2 | 5 | 1 | 2 | 15 <small>May</small> |
| 75 | Kerr. Thomas | " | F 41 | . | . | 2 | . | . | . | 16 |
| 76 | Kerr. J. F. | " | F 18 | . | . | 1 | . | . | . | 3 <small>May</small> |
| 111 | Leroy. James | " | F 25 | . | . | 1 | . | . | . | 5 |
| 112 | Leroy. William | " | F 29 | . | . | 1 | . | . | . | 14 |
| 77 | Landon W. R. | " | F 36 | 33 | . | 6 | . | . | . | 12 |
| 78 | Logan. Alexander | " | F 36 | . | . | 4 | 1 | . | 1 | 8 |
| 79 | Long. John | " | F 53 | . | . | 1 | . | . | . | A |
| 80 | Mills. Anson | " | F 39 | . | . | 3 | 2 | . | 1 | 13 |
| 81 | Mather. Robert | " | F 50 | . | . | 3 | 2 | 2 | 1 | B |
| 82 | Manley. James | " | F 46 | . | . | 3 | 1 | 1 | . | 13 |
| 83 | Miller. Matthew | " | F 54 | . | . | 3 | . | . | . | 13 |
| 84 | Mackey. John | " | F 50 | . | . | 2 | 3 | 4 | 1 | 2 |
| 85 | Mackey. William | " | F 46 | . | . | 2 | 2 | 3 | 2 | 16 |
| 86 | Mellon. Hugh. | " | F 36 | . | . | 2 | 3 | . | 2 | 1 |
| 87 | Mallard. Samuel. | " | F 38 | . | . | 2 | 4 | . | 4 | 16 |
| 88 | May. William | " | F 47 | . | . | 1 | . | . | . | 9 |
| 89 | May. George | " | F 21 | . | . | 1 | . | . | . | 9 |
| 90 | Mather. Matthew | <small>Kerman</small> | F 40 | . | . | 2 | . | . | 3 | 14 |
| 91 | Mc O'Neill. Joseph | " | F 47 | . | . | 3 | 5 | 3 | 2 | 12 |
| | | | | | | 41 | 19 | 26 | | |

Number of Concession,
Street, Square, or other
Designation

Map of Carlow And Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | | | STATISTICS. | | | | | | | | |
|--------------------------|--|--|--|---------------------------------------|---|----------------|---|---|----------------------|---------------|------|-------------------------|------------------|-----------------|------------------|--|-------|-------|------------|----|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| No. of Lot, House, &c | Number of Acres or other Measurements | Number of Acres cleared, or in Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Residence | Taxable Income | Total Value of Personal Property and Taxable Income | No. of Persons from 21 to 65 years old | Total Number of Days | Rent Division | Dogs | Bitches | Number of Cattle | Number of Sheep | Number of Horses | Date of Delivery of Notice, under Section 41, | Birth | Death | Registered | |
| 18.19 | 177 | 30 | . | 220 | . | . | 220 | 1 | 2 | 1 | 4 | Church Eng. | 3 | 2 | 1 | April 13 | . | . | . | |
| 24.25.27 | 300 | 35 | . | 340 | . | . | 340 | 1 | 5 | 1 | 9 | .. | 2 | 5 | 3 | 1 | . | 1 | 1 | |
| 27 | 100 | 25 | . | 150 | . | . | 150 | 1 | 2 | . | 3 | R. Catt. | 1 | 3 | 1 | . | . | . | . | |
| 1.2 | 2.3 | 275 | 44 | . | 355 | . | 355 | 1 | 3 | . | 4 | 6 th England | 3 | 3 | 1 | . | . | . | . | |
| 4 | 100 | 50 | . | 115 | . | . | 115 | 1 | 2 | . | 2 | .. | 1 | 1 | 1 | . | . | . | . | |
| 6 | 7 | 100 | 2 | 140 | . | . | 140 | 1 | 2 | . | 3 | .. | 2 | 1 | 1 | . | . | . | . | |
| 2.3 | 100 | 20 | . | 120 | . | . | 100 | 2 | 22 | 1 | 2 | . | 6 | .. | 5 | 9 | 5 | 2 | 20 | |
| 1/2 15/15 | 200 | 40 | . | 280 | . | . | 290 | 1 | 2 | 1 | 6 | Meth. | 3 | 1 | 8 | . | . | . | . | |
| 14 | 139 | 60 | . | 250 | . | . | 250 | 1 | 2 | . | 1 | .. | 1 | 1 | 1 | . | . | . | . | |
| 21.22 | 200 | 22 | . | 350 | . | . | 350 | 1 | 3 | . | 1 | .. | 1 | 1 | 1 | . | . | . | . | |
| 1/2 23.24 | 100 | 20 | . | 150 | . | . | 150 | 3 | 00 | 1 | 2 | 1 | 1 | 3 | 4 | 2 | . | . | . | |
| 27 | 100 | 30 | . | 220 | . | . | 220 | 1 | 2 | . | 2 | Ch. Eng. | .. | 2 | 1 | 20 | . | . | . | |
| 7 | 100 | 20 | . | 134 | . | . | 134 | 1 | 2 | . | 6 | Pres | 3 | 3 | 4 | . | 1 | 1 | . | |
| 1/2 22.23 | 100 | 17 | . | 150 | . | . | 150 | 1 | 2 | . | 1 | .. | . | . | . | . | . | . | . | |
| 1/2 2.3 | 100 | 1 | . | 50 | . | . | 50 | 1 | 2 | 1 | 4 | W. M. | .. | .. | 4 | . | . | . | . | |
| 15.16 | 176 | 25 | . | 250 | . | . | 162 | 4 | 12 | 1 | 5 | Pres | 4 | 4 | 3 | 2 | . | . | . | |
| 17.18 | 200 | 10 | . | 150 | . | . | 150 | 1 | 2 | . | 3 | .. | 2 | 8 | 2 | . | . | . | . | |
| 14 | 100 | 1 | . | 120 | . | . | 120 | 1 | 2 | . | 1 | .. | . | . | . | . | . | . | . | |
| 20 | 100 | 65 | . | 400 | . | . | 110 | 5 | 10 | 1 | 7 | .. | 3 | 3 | 3 | 2 | 14 | . | . | |
| 18.19 | 163 | 25 | . | 200 | . | . | 100 | 3 | 00 | 1 | 3 | 1 | 5 | .. | 6 | 5 | 3 | . | . | |
| part | 10.11 | 100 | 4 | 50 | . | . | 50 | 1 | 2 | . | 4 | .. | 2 | 2 | 2 | . | . | . | . | |
| 11.12 | 260 | 20 | . | 320 | . | . | 320 | 1 | 3 | 1 | 5 | .. | 2 | 2 | 1 | 1 | 16 | . | ~ | |
| 21.22 | 200 | 10 | . | 200 | . | . | 200 | 1 | 2 | . | 9 | Ch. Eng. | 1 | 4 | 1 | 1 | 18 | . | . | |
| 20 | 100 | 1 | . | 50 | . | . | 50 | 1 | 2 | . | 1 | .. | 1 | 1 | 1 | .. | . | . | . | |
| 7.8 | 200 | 40 | . | 150 | . | . | 150 | 1 | 2 | 1 | 6 | Pres | 2 | 4 | 1 | 1 | . | . | . | |
| 1/2 9 | 50 | 12 | . | 75 | . | . | 75 | 1 | 2 | . | 10 | .. | 2 | 2 | . | . | . | . | . | |
| | 3830583 | | 5001 | | 622 | 5623 | | 11 | 109 | | | | 50 | 64 | 45 | 14 | | | | |

ASSESSMENT ROLL FOR THE

Municipality of the United

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| The successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the Party is a Proprietor, Householder, Tenant, or Servant, & if Tenant, the name of the Person to whom the Party belongs Party that letter P.1 or P.8. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | DESCRIPTION AND VALUE. | | | | |
|---------------------------------------|---|------------|---|---------------------------|--|--------------|---|--|--|---|--|
| | | | | | | | 7 | a | b | c | 8 |
| | | | | | | | Children over 16 and under 21 years of age | Children over 5 and under 16 years of age | Children over 7 and under 13 years of age | | Number of Concession, Street, Square, or other Designation |
| 92 | Mc Mullin. Thomas ^{Harrison} | Farmer | 36 | 31 | " | | 3 | . | . | . | ⁷ / ₈ Mayo |
| 93 | Mc Elton. Wm. John | " | 7 | 39 | " | | 3 | 3 | 1 | 2 | 9 |
| 94 | Mc Munn. William | " | 7 | 34 | " | | 3 | 1 | . | . | ⁹ / ₁₃ |
| 95 | Mc Arthur. Archibald | " | 26 | 57 | " | | 3 | . | . | . | ¹² / ₁₃ |
| 96 | Mc Arthur. Archibald | " | " | 31 | " | | 3 | . | . | . | 12 |
| 97 | Mc Finis. Archibald | " | 7 | 52 | " | | 3 | 2 | 1 | 1 | 13 |
| 98 | Mc Cheyne. William | " | 26 | " | " | | 5 | . | . | . | 6 |
| 99 | Mc Pherson. Charles | " | 7 | 33 | " | | 2 | 3 | . | 1 | 15 |
| 100 | Mc Pherson. William | " | " | 35 | " | | 2 | 2 | . | . | 15 |
| 101 | Mc Pherson. Jane | " | " | 74 | " | | 2 | . | . | . | 14 |
| 102 | Mc Alistair. George | " | " | 58 | " | | 1 | 3 | 1 | 3 | 5 |
| 103 | Mc Donald. Patrick | " | 7 | 40 | " | | 6 | 1 | . | . | 13 |
| 104 | Mc Nab. Robert | " | " | 56 | " | | 4 | 2 | . | 2 | 11 |
| 105 | Mc Donald. Alexander | " | " | 53 | " | | 4 | 1 | . | . | 11 |
| 106 | Mc Alpine. Arctic | " | 26 | 24 | " | | 4 | . | . | . | 14 |
| 107 | Mc Alpine. Neil | " | " | 22 | " | | 4 | . | . | . | ¹⁴ / ₂ |
| 108 | Mc Dermid. Angus | " | 7 | 41 | " | | 1 | . | . | . | 7 |
| 109 | Mc Dermid. Duncan | " | " | 45 | " | | 1 | . | . | . | ⁵ / ₆ |
| 110 | Mc Whirter. William | " | " | 58 | " | | 1 | . | . | . | ⁵ / ₆ |
| 111 | Mc Donald. Henry | " | " | 30 | " | | 1 | . | . | . | 8 |
| 112 | Murphy. William | " | " | 60 | " | | 1 | . | . | . | ⁵ / ₆ |
| 186 | Mc Lean. Robert | " | " | 40 | " | | 1 | 5 | . | 3 | 6 |
| 115 | Ostrum. William ^{newman} | " | 7 | 37 | " | | 4 | * | . | 8 | 11. 12 |
| 116 | Pritchard. David ^{Harrison} | " | " | 49 | " | | 3 | 4 | 2 | 2 | 12 |
| | | | | | | | 27 | 5 | 14 | | |

Fee of Garlow and Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville

ASSESSMENT ROLL FOR THE

Municipality of the United

| The Successive Number on the Roll. | Names and Descriptions of Persons Assessed. | | | | | Description and Value | | | | | |
|---------------------------------------|---|------------|---------------------------|--|---|-----------------------|---|---|---|----------|------|
| | 2 | 3 | 4 | 5 | 6 | 7 | a | b | c | 8 | |
| | Name and Post Office Address of Taxable Party | Occupation | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | | | | | Non-Resident | | |
| | | | | | | | | | Scholar Section, and whether Public or Separate School Supporter. | | |
| 117 | Peacock. Quinten ^{Harmon} | Farmer | 86 64 | " | | | | | 3 . . . | | |
| 118 | Peacock. William | " | 35 | " | | | | | 2 . . . | | 16 |
| 119 | Peacock. John | " | 25 | " | | | | | 2 . . . | | 15 |
| 120 | Parkhurst. W. D. | " | 57 50 | " | | | | | 1 2 1 1 | | 4 |
| 121 | Prentiss. Michel | " | 67 | " | | | | | 1 4 1 2 | | 7 |
| 122 | Patterson. Alexander | " | 27 | " | | | | | 1 . . . | | 4/8 |
| 123 | Pritchard. Charles | " | 86 25 | " | | | | | 3 . . . | | 12 |
| 124 | Rankin. William | " | 27 | " | | | | | 3 1 . . | | 8/12 |
| 125 | Robins. W. H. | " | 24 | " | | | | | 5 . . . | | 10 |
| 126 | Ralph. W. J. | " | 86 37 | " | | | | | 1 6 1 2 | | 7 |
| 127 | Richards. John | " | 8 27 | " | | | | | 4 . . . | | 12 |
| 128 | Ramsbottom. Robert | " | 34 | " | | | | | 2 . . . | | 14 |
| 129 | Soles. Andrew | " | 23 | " | | | | | 1 . . . | | 5 |
| 130 | Soles. Albert | " | 45 | " | | | | | 1 6 3 3 | | 4/12 |
| 131 | Stringer. Robert | " | 40 | " | | | | | 3 3 . 2 | | 13 |
| 132 | Stinner. William | " | 38 | " | | | | | 3 1 . . | | 8 |
| 133 | Stafford. Frank | " | 86 .. | " | | | | | 3 . . . | | 13 |
| 134 | Stephens. Thomas ^{Harmon} | " | 37 | " | | | | | 3 3 . . | | 9 |
| 135 | Smith. John. F. | " | 60 | " | | | | | 3 3 2 1 | | 13 |
| 136 | Toomes. John. | " | 8 49 | " | | | | | 3 3 4 2 | | 12 |
| 137 | Toomes. James | " | 24 | " | | | | | 3 . . . | | 13 |
| 138 | Stephens. Joal | " | 86 32 | " | | | | | 3 . . . | | 13 |
| 139 | Stoughton. Alexander | " | 8 48 | " | | | | | 2 4 . 3 | | 16 |
| 140 | Stewart. John | " | 49 | " | | | | | 2 5 0 2 | | 2 |
| 141 | Stewart. Alexander | " | 45 | " | | | | | 1 3 . 2 | | 5 |
| | | | | | | | | | | 43 12 20 | |

Offices of Barlow and Mays

FOR THE YEAR 1883

Intelligencer Print, Belleville.

ASSESSMENT ROLL FOR THE

Municipality of the United

The Successive Number
on the Roll.

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

| 1 | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is Proprietor, Householder, or Tenant, and whether he is a Farmer, Laborer, Merchant, or other trader, or a working operative, tradesman, or professional man, and if so, his occupation, name, and address, and if he is a party to a suit, or has letters P.T. or S. | Age of the Assessed Party | DESCRIPTION AND VALUE. | | | | | | |
|-----|---|------------|--|---------------------------|------------------------|---|---|---|---|--|---------|
| | | | | | 2 | 3 | 4 | 5 | 6 | 7 | |
| | | | | | Non-Resident | School Section, and where it is situate or separate School Separate | Children over 5 and under 16 years of age | Children over 6 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation | |
| 142 | Sterns. William | Farmer | 88 60 | . | . | 1 | . | . | . | 7 | |
| 143 | Stringer. John | " | 7 28 | . | . | 1 | . | . | . | 9 | |
| 144 | Stringer. Peter | " | .. 23 | . | . | 1 | . | . | . | 7 | |
| 145 | Stringer. W ^m . Joseph | " | 86 46 | . | . | 1 | 4 | 2 | 3 | 8 | |
| 146 | Tutherford. James | " | 7 42 | . | . | 1 | 3 | . | 2 | 7 | |
| 147 | Stringer. William | " | 26 | . | . | 1 | . | . | . | 6 | |
| 148 | Stewart. Peter | " | 45 | . | . | 1 | 3 | 4 | 1 | 5 | |
| 149 | Stewart. Robert | " | 21 | . | . | 1 | . | . | . | 5 | |
| 150 | Stewart. James | " | 19 | . | . | 1 | . | . | . | 5 | |
| 151 | Storie. John son | " | 60 | . | . | 2 | 2 | . | 1 | 4 | |
| 152 | Storie. John Jr | " | 20 | . | . | 2 | . | . | . | 4 | |
| 153 | Stoughton. George | " | 40 | . | . | 2 | 3 | . | 2 | 16 | Mays |
| 154 | Stoughton. Nathan | " | 88 29 | . | . | 2 | . | . | . | 16 | |
| 155 | Gice. G. J. | " | 7 35 | . | . | 2 | 1 | . | . | 14 | |
| 156 | Towns. Lucinda | " | 41 | . | . | 2 | 1 | 1 | 2 | 16 | Carlton |
| 157 | Zoddy. A. P. | Miller | 7 35 | . | . | 4 | 2 | . | 1 | 13 | |
| 158 | Taylor. Alexander | Farmer | 21 | . | . | 1 | . | . | . | 6 | |
| 159 | Umphy. John son | " | 88 63 | . | . | 2 | 1 | . | 1 | 14 | Mays |
| 160 | Umphy. John Jr | " | 21 | . | . | 2 | . | . | . | 12 | |
| 161 | Vandusen. Daries Jr | " | 88 16 | . | . | 2 | 6 | 2 | 3 | 16 | |
| 162 | Wade. William | " | 21 | . | . | 3 | . | . | . | 13 | 9 |
| 163 | Wannamaker. Thomas | " | 7 58 | . | . | 5 | 3 | 1 | 2 | 13 | A |
| 164 | Wannamaker. W. 86 | " | 44 29 | . | . | 5 | . | . | . | 13 | |
| 165 | Wannamaker. John | " | 27 | . | . | 5 | . | . | . | 6 | |

29 10 18

Ops of Carlow and Mayo

FOR THE YEAR 1883

Intelligencer Print, Belleville

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATISTICS. | | | | | | | | | | |
|-------------------------------|--|--|--|---------------------------------------|--|----------------------|---|--|--|--|---|----------------|------------------------|-----------------------|----------------------|------------------------|--|-------------|-------------|-----------------|
| 9 No of Lot, House, &c. | 10 Number of Acres, or other Measurement | 11 Number of Acres (clarified), or in Village, whether vacant or built upon | 12 Value of each Taxed Real Property | 13 Total Value of Real Property | 14 Value of Personal Property other than Income | 15 Taxable Income | 16 Total Value of Personal Property and Taxable Income | 17 Total Value of Real and Personal Property and Taxable Income | 18 No of Persons from 21 to 60 years old | 19 Total Number of Days Road Division Dogs Bitches | 20 No of Persons in the Family of Persons at Residence | 21 Religion | 22 Number of Cattle | 23 Number of Sheep | 24 Number of Hogs | 25 Number of Horses | 26 Date of Delivery of Notice under Section 41 | 27 Birth | 28 Death | 29 Registers |
| 26 | 100 | 10 | . | 110 | . | . | 110 | 110 | 12 | . | . | 1 Pres | . | . | 1 | 16 | April | . | . | . |
| 23-24 | 180 | 20 | . | 200 | . | . | 100 | 300 | 12 | . | . | 3 | .. | 4 | 121 | . | . | . | . | |
| 21-22 | 199 | 54 | . | 350 | . | . | 85 | 350 | 13 | . | . | 1 | . | . | . | . | . | . | . | |
| 20-21 | 200 | 15 | . | 200 | . | . | 200 | 120 | 12 | . | . | 3 | . | 3 | 103 | . | . | . | . | |
| 19-20 | 200 | 30 | . | 400 | . | . | 130 | 530 | 14 | . | . | 4 | . | 4 | 73 | 1 | . | . | . | |
| 20 | 100 | 20 | . | 200 | . | . | 200 | 120 | 12 | . | . | 2 | . | 1 | 92 | . | . | . | . | |
| 18 | 66 | 12 | . | 120 | . | . | 120 | 120 | 12 | . | 1 | 9 | . | 2 | 123 | 1 | . | . | . | |
| ½ 14 | 50 | 6 | . | 120 | . | . | 120 | 120 | 12 | . | . | 1 | . | 1 | 11 | 1 | . | . | . | |
| ½ 14 | 50 | 50 | . | 110 | . | . | 110 | 120 | 12 | . | . | 1 | . | 1 | 11 | 1 | . | . | . | |
| 8-9 | 150 | 40 | . | 250 | . | . | 130 | 380 | 13 | . | . | 8 | . | 4 | 163 | 1 | . | . | . | |
| 8 | 150 | . | . | 100 | . | . | 100 | 120 | 12 | . | . | 1 | . | 2 | 11 | . | . | . | . | |
| 13 | 127 | 82 | . | 200 | . | . | 114 | 314 | 13 | . | 1 | 8 | . | 4 | 102 | 1 | 21 | JK | . | |
| 17 | 112 | 20 | . | 225 | . | . | 225 | 125 | 12 | . | 1 | 3 | . | 2 | 34 | . | . | . | . | |
| 18-19 | 202 | 20 | . | 250 | . | . | 250 | 120 | 12 | . | . | 3 | W. Met | 3 | 1 | . | . | . | . | |
| 20 | 100 | 36 | . | 240 | . | . | 100 | 340 | 13 | . | 1 | 8 | Pres | 4 | 131 | . | . | . | . | |
| 6-7 | 153 | 5 | . | 750 | . | . | 750 | 150 | 15 | . | . | 6 | O. E. Eg | 2 | 2 | . | . | . | . | |
| ½ 15 | 50 | 15 | . | 100 | . | . | 100 | 120 | 12 | . | . | 1 | Pres | 1 | 1 | . | . | . | . | |
| 5-6 | 200 | 8 | . | 108 | . | . | 142 | 250 | 12 | . | 1 | 6 | W. Met | 3 | 122 | . | . | . | . | |
| 12 | 100 | . | . | 60 | . | . | 50 | 120 | 12 | . | 1 | 2 | . | 2 | 11 | . | . | . | . | |
| 21-22 | 200 | 20 | . | 300 | . | . | 300 | 130 | 12 | . | 8 | . | 1 | 86 | . | . | . | . | . | |
| 16-16 | 148 | 2 | . | 80 | . | . | 80 | 12 | 12 | . | . | 1 | O. E. Eg | . | . | . | . | . | . | |
| 124-25 | 160 | 40 | . | 350 | . | . | 205 | 555 | 14 | . | . | 9 | O. E. Eg | 4 | 662 | . | . | . | . | |
| 27 | 85 | 4 | . | 100 | . | . | 100 | 120 | 12 | . | . | 1 | . | 1 | 11 | . | . | . | . | |
| 27 | 100 | 6 | . | 100 | . | . | 100 | 120 | 12 | . | . | 1 | . | 1 | 11 | . | . | . | . | |
| 3142 | 526 | 5013 | | | 921 | 5934 | 8 | 94 | | | | | | 50 | 854215 | | | | | |

ASSESSMENT ROLL FOR THE

FOR THE YEAR 18

Intelligencer Print, Belleville

| 9 | REAL PROPERTY. | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | | STATISTICS. | | | | | | | | | | | |
|---------------------------------------|---------------------------------|--|--|---|---------------------------------------|--|----------------------------------|---|----------------------|------------|--|---|------------|---------------|----------------|------------------------|------------------------|---------------------------|----------------------|-----------------------|
| | 10 No. of Lot, House, &c. | 11 Number of Acres, or other Measurement | 12 Number of Acres cleared, or in Village, whether vacant or built upon | 13 Value of each Faced of Real Property | 14 Total Value of Real Property | 15 Value of Personal Property other than Taxable Income | 16 Taxable Income | 17 Total Value of Personal Property and Taxable Income | 18 Statute Labour | 19 Dogs | 20 No. of Persons from 21 to 60 years old] | 21 Total Number of Days Road Division | 22 Dogs | 23 Bitches | 24 Religion | 25 Number of Horses | 26 Number of Cattle | 27 Number of Sheep | 28 Number of Hogs | 29 Number of Mares |
| 22 | 99 | 3 | 100 | . | . | . | 100 | 12 | . | 1 | Cong | 1 | . | . | . | . | . | April 19 th | . | . |
| 26 | 100 | 15 | 150 | . | . | . | 100 | 250 | 12 | . | 1 | . | 2 | . | 1 | 1 | " | . | . | . |
| 27/28 | 150 | 12 | 100 | . | . | . | 100 | 200 | 12 | 1 | 9 | Mus | 2 | . | 1 | 1 | . | . | . | . |
| 29-30 | 188 | 28 | 235 | . | . | . | 235 | 12 | 1 | 7 | " | 2 | 5 | 1 | 1 | .. | . | . | . | . |
| 26-27 | 185 | 14 | 225 | . | . | . | 225 | 12 | 1 | 10 | . | 3 | 8 | 3 | .. | . | . | . | . | . |
| 1/4 acre 10 | 4 | 4 | 200 | . | . | . | 200 | 400 | 13 | 1 | 2 | c | 2 | . | . | . | . | . | . | . |
| 19-20 | 200 | 79 | 574 | . | . | . | 182 | 766 | 13 | 1 | 7 | Pres | 6 | 19 | 4 | 2 | .. | . | . | |
| 17-17 | 230 | 35 | 350 | . | . | . | 140 | 490 | 13 | . | 2 | " | 3 | 6 | 4 | 2 | . | . | . | . |
| 21-22 | 200 | 80 | 700 | . | . | . | 115 | 815 | 13 | . | 5 | " | 2 | 7 | 1 | 1 | . | . | . | . |
| 23 | 100 | . | 100 | . | . | . | 100 | 100 | 12 | . | 1 | " | 1 | 5 | 1 | . | . | . | . | . |
| 29-30 | 200 | 50 | 450 | . | . | . | 103 | 553 | 14 | 1 | 3 | C. Eng | 3 | 18 | 5 | 2 | . | . | . | . |
| 1-2 | 163 | 20 | 200 | . | x | 100 | 300 | 12 | 1 | 1 | 1 | Pres | 3 | . | . | . | . | . | . | . |
| 16-12-22 | 150 | . | 300 | . | . | . | 300 | 12 | . | 1 | Ct Eng | . | . | . | . | . | . | . | . | |
| 17 | 100 | 20 | 160 | . | . | . | 160 | 12 | . | 2 | Pres | . | . | . | . | . | . | . | . | |
| 8-9 | 200 | 55 | 400 | . | . | . | 100 | 500 | 14 | 1 | 10 | " | 2 | 14 | 5 | 2 | 21 | 21 | . | |
| 6-7 | 100 | 12 | 115 | . | . | . | 115 | 12 | . | 2 | " | 1 | 2 | 1 | . | . | . | . | . | |
| 16 | 200 | 44 | 200 | . | . | . | 168 | 368 | 13 | 1 | 3 | " | 4 | 12 | 3 | 2 | . | . | . | |
| 26 | 100 | 12 | 140 | . | . | . | 140 | 12 | . | 3 | " | 3 | 2 | . | . | . | . | . | . | |
| 26 | 100 | . | 50 | . | . | . | 50 | 12 | . | 1 | " | . | . | . | . | . | . | . | . | |
| 23-23 | 200 | 40 | 200 | . | . | . | 200 | 12 | . | 7 | " | 6 | 4 | 2 | . | . | . | . | . | |
| 29 65 ⁴ 51 94 | 4959 | | | 1310 | 6269 | | | 9 | 78 | | | 46 | 91 | 53 | 15 | | | | | |
| 28 853 ⁴ 4593 ⁶ | 40777 | | | 8040 | 48817 | | | 64 | 719 | | | 420 | 564 | 277 | 127 | | | | | |

ASSESSMENT ROLL FOR THE

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

The successive Number
on the Roll.

Name and Post Office Address of Taxable Party

Occupation

Statement whether the party is a
Party for Assessment, by
Rate or Particulars, by
Rating, opposite the amount of
paying the rates's IT or 7.6

Age of the Assessed Party

Name and Address of the Owner,
where the Party named in
Column Two is not the Owner.

DESCRIPTION AND VALUE

8

Number of Concession,
Street, Square, or other
Designation

I, William James Hughes Clerk of the Municipality of Carlow and Mayo
Certify this to be a true Copy of the Revised assessment Roll for the
Year 1883

William James Hughes

Clerk of said Municipality

Non-Resident

School Section, and
whether Public or Separate
School Supporter

Children over 5 and under

Children over 10 and under

Children over 7 and under

13 years of age

a

b

c

FOR THE YEAR 18

Intelligencer Print, Belleville.

OF REAL PROPERTY.

No of Lot,
House, &c

| | |
|---|----|
| No. of Lots, houses, or other Measurment | 10 |
| Number of Acres cleared, or in Village whether vacant or built upon | 11 |
| Value of each Parcel of Real Property | 12 |
| Total Value of Real Property | 13 |

PERSONAL PROPERTY AND
TAXABLE INCOME.

| | |
|--|----|
| Value of Personal Property other than Income | 14 |
|--|----|

| | |
|----------------|----|
| Taxable Income | 15 |
|----------------|----|

| | |
|---|----|
| Total Value of Personal Property and Taxable Income | 16 |
|---|----|

| | |
|--|----|
| Total Value of Real and Personal Property and Taxable Income | 17 |
|--|----|

| | |
|--|----|
| No of Persons from 21 to 60 years old | 21 |
|--|----|

| | |
|----------------------|----|
| Total Number of Days | 22 |
|----------------------|----|

| | |
|---------------|----|
| Road Division | 23 |
|---------------|----|

| | |
|------|----|
| Dogs | 24 |
|------|----|

| | |
|---------|----|
| Bitches | 25 |
|---------|----|

STATISTICS.

| | |
|----------|----|
| Religion | 26 |
|----------|----|

| | |
|------------------|----|
| Number of Cattle | 22 |
|------------------|----|

| | |
|-----------------|----|
| Number of Sheep | 23 |
|-----------------|----|

| | |
|----------------|----|
| Number of Hogs | 24 |
|----------------|----|

| | |
|------------------|----|
| Number of Horses | 25 |
|------------------|----|

| | |
|--|----|
| Date of Delivery of Notice under Section 46 | 26 |
|--|----|

| | |
|-------|----|
| Birth | 27 |
|-------|----|

| | |
|-------|----|
| Death | 28 |
|-------|----|

| | |
|------------|----|
| Registered | 29 |
|------------|----|